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VOL. XI, No. 5

MAY, 1930

The EUROPEAN HARVEST FIELD

Articles on Europe

Missionary Letters

AFTERWARDS

Light after darkness, gain after loss,
Strength after weakness, crown after cross;
Sweet after bitter, hope after fears,
Home after wandering, praise after tears.

Sheaves after sowing, sun after rain,
Sight after mystery, peace after pain;
Joy after sorrow, calm after blast,
Rest after weariness, sweet rest at last.

Near after distant, gleam after gloom,
Love after loneliness, life after tomb;
After long agony, rapture of bliss—
Right was the pathway leading to this.

Frances R. Havergal

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WHY THE TITLE

American-European Fellowship

FOR CHRISTIAN ONENESS AND EVANGELIZATION

?

FELLOWSHIP

That which we have seen and heard declare we unto you, that ye also may have Fellowship with us: and truly our Fellowship is with the Father, and with His Son Jesus Christ.—I John 1:3.

CHRISTIAN ONENESS

That they may all be one; as thou, Father, art in me, and I in Thee, that they also may be one in us: that the world may believe that Thou hast sent me. And the glory which Thou gavest me I have given them; that they may be one, even as we are one: I in them, and Thou in me, that they may be made perfect in one; and that the world may know that Thou hast sent me, and hast loved them, as Thou hast loved me.—John 17:21-23.

EVANGELIZATION

For whosoever shall call upon the name of the Lord shall be saved. How shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent?—Romans 10:13-15.

Go ye therefore, and make disciples of all the nations.—Matt. 28:19.

Come Thou with Us, and have Fellowship in Prayer and in Ministry to Needy, Hungry Souls.

AMERICAN-EUROPEAN FELLOWSHIP FOR CHRISTIAN ONENESS AND EVANGELIZATION

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1. To encourage Oneness of all true Believers at home and abroad.
2. To co-operate with reliable agencies for the spread of the Gospel in Europe.
3. To give material relief in Times of Emergency.
4. To distribute the Scriptures and other Gospel literature.
5. To encourage definite Evangelization among the millions in Europe yet without the Gospel.
6. To support Evangelists and Workers as the Lord makes it possible.

THE EUROPEAN HARVEST FIELD

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Arno C. Gaebelien, D.D., Editor

MAY, 1930

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Devotional and Editorial

GRANTED INTERCESSION

"And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested."

I Chronicles 4:10.

Nestled amid the official genealogies of these opening chapters is this gem of rich spiritual meditation. Little is known of this Old Testament character, but that little is significant and pregnant with instruction concerning the mold of true prayer. This man's prayer with its content has been recorded in Holy Writ for our help in prevailing prayer. He called on the God of Israel, the One who promises and fulfills; the God who takes poor, wayward, sinful man and brings him into covenant relations and grants his petition. Jabez prays with longing and intensity, and no prayer avails that lacks these essentials. Realizing there is One who can and will bless and without whose blessing one is poor beyond measure, gives basis for acceptable prayer. Wherever prayer answered by God is found, whether here or in New Testament record, in the story of the publican or still in our day, these characteristics abound.

THE OUTWARD LOOK — ENLARGEMENT

The normal, wholesome, spiritual experience, while it has a beginning with certain values received through the initial step of faith, finds possessions that need to be possessed in the realm of experience and growth. Divine possibilities of maturity, power, and usefulness are before the child of God. There is a holy urge in the life of the healthy believer that gives longing and aspiration. These need to be exercised and encouraged, so that all that is latent in the purpose of God for the life and service of His children might be realized in development and actual service. Therefore, true prayer looks beyond. Children of God should have growing pains. Like Joshua, they should see "much land to possess"; and, like Peter, "add to their faith". An enlarged coast speaks of opportunity. The Christian is saved for a purpose. "We are His workmanship (His poem or masterpiece) . . . ordained unto good works." (Eph. 2:10). The apostle Paul, writing to the Corinthians and knowing the possibilities of Divine grace and power, cries: "O ye Corinthians . . . our heart is enlarged. Ye are not straitened in us, but ye are straitened in your own bowels . . . be ye also enlarged." (2 Cor. 6:11-13). So, let us include in our prayer that reaching out for increased knowledge and ministry. It may come through distress (Psalm 4:1), but it will be with the intent of answering our petition, and we shall simply be tested so as to be trusted to take and hold ground for God.

THE UPWARD LOOK — DEPENDENCE

"Thine hand might be with me." Enlargement brings its dangers as well as its opportunity. Pride, self sufficiency, and fanaticism lurk in the pathway of the believer who desires to be useful. The devil seeks to destroy the

usefulness of the child of God by taking advantage of him in subtle ways. He, therefore, needs to be forewarned and forearmed. God has a safeguard. It is here suggested. "Humility", the late Andrew Murray said, "is the blossom of holiness"; and again he declared, "The power of God for the work of God must be the watchword of every Christian worker." How true! The more God in answer to prayer opens doors of service, the more we should be cast upon Him to keep us from the snares. Gifts rightly used, how blessed! They edify and strengthen. But when wrongly used, what distress and confusion! Avoid extremes. Let God's hand be asked for and welcomed. Realize the need of His guiding hand. Let it steady and keep one with heart and mind fixed upon the "one thing" needful. Decry carnal weapons. Constantly have the upward look and, with a committed way, gladly do your service humbly unto Him. This will give the balanced, well rounded ministry so effective and needful in this day of wasted and misdirected effort.

THE INWARD LOOK — GODLINESS

"That Thou wouldest keep me from evil." Not only the enlargement of coast and God's protecting and guiding hand, but now the inner life of the believer must be properly looked after. Holiness is a necessary asset, without which we cannot see the Lord. Furthermore, no abiding service for God can be wrought without true holiness. Bible holiness has for its essence the word spoken of our Lord, "He loved righteousness and hated iniquity". (Heb. 1:9). We would not discount the work of the Holy Spirit in respect to holiness, but we are constrained to believe His blessed work will be to conform the believer more and more like unto Christ. Sin will become "exceedingly sinful". He will "abhor that which is evil and cleave unto that which is good." With tender conscience and prompted by the sensitive Holy Spirit, the believer will be concerned about his inner life. Such concern is proper and commendable. "Rivers of living waters." Let nothing hinder. Activity may exist, and more so when the inward life declines. Do not let outward form and service abound, and inward piety go down. Grieve not, quench not, the Holy Spirit. Live "soberly, righteously, and godly" toward thyself, others, and God and you will be and become a channel of blessing.

In conclusion, remember it says, "And God granted him that which he requested." Joy of answered prayer — not a selfish prayer, but one honored of God! Let us seek God's face intelligently, with the sincerity of godliness and with the love of devotion, and know in an ever increasing way—"They who trust Him wholly, find Him wholly true."

H. H.

THE REPROACH OF CHRIST

Many years ago, when I was an object of much contempt and derision in this University of Cambridge, I strolled forth one day, buffeted and afflicted, with my little Testament in my hand. I prayed earnestly to my God, that He would comfort me with some cordial from His Word, and that, on opening the Book, I might find some text which should sustain me. The first text which

caught my eye was this:—"They found a man of Cyrene, Simon by name, and him they compelled to bear His cross." You know Simon is the same as Simeon. What a word of instruction was here—what a blessed hint for my encouragement! To have the cross laid upon me, to bear it after Jesus—I could leap and sing for joy!
Charles Simeon.

"IS THE SPIRIT OF THE LORD STRAITENED"

(Micah 2:7)

We are glad to have this article by Pastor O. R. Palmer, a member of the Board of American-European Fellowship. Pastor Palmer's interest in mission fields is well known and his visits to Europe made him particularly drawn to this part of the world as the strategic point for evangelization. We rejoice over his recovery from serious illness and his return to active ministry again. While not able to enter the "Fellowship" work as actively as before, yet he has a sympathetic interest in the field and workers.

What a challenge from the Lord! If the Spirit of the Lord is never straitened, why do the children of men get so straitened in themselves? 2 Cor. 6:12.

Why the spirit of unbelief among so many followers of Christ that we cannot expect a Revival in the body of Christ at this time? Is this of God, or is it of the "enemy" to keep us from laying hold of the promises of God, in believing prayer?

But is there any specific promise in the Word of God that there will be a Revival in a time of predicted apostasy? No, neither is there any word against it. The general promises of God cover every need, and these are enough. His "whosoever" and "whatsoever" (Mark 11:22-25) and the promise of the Lord Jesus to "the two and three," remain, as well as the promise, "According to your faith be it unto you."

UNBELIEF HINDERS A REVIVAL

Our Lord said, "When the Son of man cometh, shall He find faith on the earth?" May He find it in us, for the spirit of unbelief hinders his mighty working! Matt. 13:58.

Surely we have not fallen upon such ungodly, apostate times that our Heavenly Father will not answer the prayers of His children who walk with Him. The Spirit of the Lord is not so straitened that He cannot work under present conditions. Have not the great Revivals among the body of Christ come in answer to prevailing prayer, and in times of spiritual destitution and apostasy? If so, why not expect God to answer prayer now? Must we fold our hands, have no eye, nor cry, for the Christless masses, no fervent prayer for the body of Christ to be brought into a place where the Holy Spirit can work in power?

WORLDLINESS HINDERS THE HOLY SPIRIT

If the Church of the living God will confess and forsake their worldliness, their compromising, their sins of bitterness, unforgiveness, division, strife and their alliances with the ungodly, the Revival will begin. And when it begins by the cleansing of the Christians, the bringing of them into a real state of fellowship with their Lord, and His passion for the lost, the Holy Spirit will work through and with them to reach the unsaved.

PRAYERLESSNESS A HINDRANCE

The Spirit of the Lord is not straitened and we can have a Revival in the body of Christ, if we comply with conditions. We have much preaching, Bible teaching, ceaseless activities, but little fervent, believing prayer. We

are working on the wrong end of the thing. Acts 6:4. Revivals begin and are wrought out in intercession. "Ye have not, because ye ask not." If we will unitedly get back to our knees in fervent, importunate, believing prayer, God will bring to pass according to His promises. "God, who cannot lie, promised." He will not go back upon His word.

THE RUSSIAN JEW: HIS PAST, HIS PRESENT, AND HIS FUTURE, SCRIPTURALLY SPEAKING

By Field Secretary GEORGE W. HUNTER

(Third in series.)

THE average professing Christian of today is as ignorant of the well defined plan of God Almighty as if he lived where there was no civilization, instead of living in a land where there are churches on many corners and Bibles in practically every professing Christian's home, even though the average church member gives but little thought to the message contained therein. This is not because there is necessarily a lack of interest in the vital issues of life, but because we are so busy seeking entertainment and working with all the speed possible to get money to buy more luxuries.

In the travels of the writer over a goodly part of the United States, he has occasion to contact men in many walks of life; that is, among men of the professional type. If it were not almost a crime, it would be at least pathetic to hear the expressions of many on the issues of the political, economic and moral status of people. Good people, too, in most instances, but of the "I should worry" type, so long as their liberties are not curtailed and they can hold up their end with the average person. As this type of people makes up the larger part of the population of practically every country (especially the civilized countries of the world), it is as it always has been since mankind lost God-consciousness back in the Garden of Eden—a few so-called "cranks" have to step into the breach and stir up things and get people to consider where they are headed.

Although the Nation of the Jews (in Palestine) were looking for their Messiah when Jesus came, they had the plan all perfected as to how He would arrive. Their

prophets had written concerning the way He, the Messiah, would come. "His feet will stand in that day upon the Mount of Olives." They, mind you, were expecting Him, but He did not arrive according to their schedule. However, He came to them according to the Law and the Prophets and the Writings. See Luke 24:44. The Jews of that day were the creatures of their leaders, and these leaders had the plan all fixed. But, as in many other (perhaps all) instances, God the Almighty One did not choose to come as *they* expected. He came as a "meek and lowly One". There was never an appeal to sentimentality, but a steady plodding on, fulfilling the Law and the Prophets and the Writings concerning Him self. They marveled at many of the wonderful deeds He did, but chose a "Barabbas" when the choice was given between him and their "Joshua".

He never chose to satisfy curious people; He never played to the crowd. We would expect a people who for so many centuries had suffered at the hands of enemies to be at least considerate of One who came and began (with no flare of trumpets) to do what their prophets said this Deliverer of Israel would do when He came. But they evidently had some of Satan's substitutes foisted on them during the lives of some that heard and saw Jesus, for there were false Christs that appeared at that day just as there are false conceptions of the great plan of God in this day. If the Word of God had not stated the facts concerning the way their Messiah would come; how He would work; the things He would do for suffering ones; the way He would be re-

jected; the whole program, in fact, of what would take place—it would be easy to understand, in the light of their need (as a people) for drastic deliverance from their enemies, why He, the Jesus of New Testament times, should be rejected. The Book states, "The common people heard Him gladly" (Mark 12:37). This same condition was apparent at the time Jesus "came to His own" (nation). It was the *ecclesiastics* of Jesus' time that caused Him finally to be rejected and crucified. Heart hungry people with diseased bodies, oppressed by a nation that hated them, they were to all intents and purposes a usurper people. Always a factor, wherever they have lived, in the affairs of the nations; usually sufficiently capable to outwit others in matters of barter or trade; an insistent, thrifty people, they have beaten the average people at their own game, so to speak, and for that reason they have become a thorn in the side of nations, till for centuries they have been banned from civil life. In many of the countries of Europe, "pales for the Jews" were the orders from governments, until they have been looked upon as a people that "nobody loves" but everybody despises, and their only recourse (that is, for the Orthodox Jew) has been *their wail of woe addressed to the God of Abraham, Isaac and Jacob*.

This, dear reader, is the setting that was prepared long before the present trouble blossomed in the great Russian Empire. The civilized world of today cannot understand how such conditions can exist outside of barbarous tribes in the heart of Africa. We of America have rubbed shoulders with Russian Jews; we have worked beside them in business and met them on terms of friendly intercourse daily. They have never given us a single reason for believing they were of a type that would resort to what is reported of some of them in the former Russian Empire. However, you will have to take into consideration that the past history of centuries has prepared the ground for the exploitation of the masses of today. America, with its freedom of thought, and that thought expressed just as freely, has been a good incubator for present atheistic propaganda. The suffering Jew of the old Russian Empire, with no expectation of such

a deliverance as came to him (as a nation) when the last Czar was crushed, with his government, and he was the free man he had longed and prayed to be for so long, was ready for the propaganda of the few that came to America and other countries where they were in preparation for the very thing that was to be passed on when the propitious time arrived.

Notice God's Word, given through Peter the Apostle to the Jews—and he was speaking to the Jews that had accepted Jesus as their Messiah and confessed Him as their Lord, but were undergoing persecution from the hands of their brethren according to the flesh: "Knowing this first, that there shall come in the last days scoffers . . . saying, Where is the promise of His coming?" Note:—The last days would produce *Scoffers*; they would say, "*Where is the Promise of His (the Messiah's) Coming?*" (2 Peter 3:3-4). You can see, dear reader, that the God of Abraham, Isaac and Jacob foretold of the *Scoffers* that would come in the last days, saying, "*Where is your Messiah? Where is the Deliverer you have prayed would come?*" Isn't it logical that these should stand before their suffering brethren and point to the ecclesiastical pretender of the centuries past and say: "These are the followers of the Crucified One; they have made life a hell for all our people for a longer time than we can remember. If you are looking for a Messiah, we are the embodiment of the *Deliverer* for you. Away with the Church! Away with God! Away with such foolishness as the spectacular pageantry of this so-called church! Have you not suffered enough at the hands of such exploiters?" Can you visualize anything more logical, in the light of the writing in Peter's epistle, than that this present "last days" condition should be manifested, especially since God's messenger to the Jews was seeking, by the Holy Spirit, to encourage the "strangers scattered throughout" the several countries after they had suffered for the cause of Jesus at the time? You see, God has spoken; His Word is absolute; there is no possible deviation from it. No matter who may seek to overthrow His plan, whether they be Jew or Gentile, they *must fail*.

For a season, how long we do not pretend to know, this will go on. The atheistic Jew will be permitted to spread such propaganda as the following: "*Away with God, the Church, such Government as the capitalistic class have foisted on us*, etc." But Peter's epistle states in the same chapter: "For this they are ignorant of, that by the Word of God . . . the world that then was, being overflowed with water, perished . . . The Lord is not slack concerning His promise, as some men count slackness . . . but the day of Lord *will come* as a thief in the night." Dear reader, the great mass of the professing Christians in the world cannot discern this; *only those who have spiritual vision can understand*. God's program for Israel is being carried out in the world according to the message of God's Word. I am persuaded that the present chaos in the former Russian Empire is all *written in the Book*. The world sees a government seeking to drag God from His Throne; the world sees Jews (for the present Soviet government is made up largely of atheistic Jews) fighting at what they at least profess to believe is the *Church of the Crucified One*. They have, as a people, suffered untold horrors in the past at the hands of this so-called Church. Now, blinded by the events of the past wherein the so-called Church has been the cause of their woes, they are seeking to destroy it and believe that eventually they will succeed.

It takes centuries, sometimes, to prepare the way for the program the God of the Bible has planned for mankind. When He (Jehovah) said to the first man, "*Subdue—Dominate*", it was Jehovah's unchangeable law that man should subdue and dominate. Because man ignorantly chose to become *subdued* and *dominated* by God's adversary, this did not change the original law given to the first man. When God speaks, it is final. All the suffering that man has undergone is just the product of his own seed-sowing. When the flood came, God had not changed His original plan, but because of "man's wickedness" there was evidently only one way that God could deal with man because of His first law to man. He had none to whom to appeal in carrying out His plan but *one man*, Noah, who found

favor, or grace, in God's sight. The ark was the way of escape that one man procured at the suggested order of Jehovah. This was to preserve man, and also the animal kingdom, as a nucleus on which to build again. In Abram's time the conditions of Babel were again manifest, and out of this rebellious population God called again *one man*, with whom He made an unconditional covenant. Over two thousand years later, Jesus came as the fulfillment of the promise which had first been made to the first fallen pair (Genesis 3:15) and later was restated to Abraham. From that time even to this present moment, the plan of God has had Israel in mind. Yes, they rejected Him as a people, but that has not changed the plan of God for mankind. *He expects man to subdue and dominate*, but the kind of subduing and dominating that God planned at first and has had in mind ever since, has not yet appeared.

Poor Israel has for centuries suffered at the hands of Gentiles, and Gentiles, too, who have called themselves *the only authoritative agents of Jehovah on earth*. They have sought, first, to *subdue* these Jews; next they endeavored to cause them to recognize their authority and, by their pagan practices, tried to *dominate them*. God has again permitted all of this. Now they who have revolted against this have set up a type of government that seeks not only to *subdue and dominate* the former Russian Empire, but, according to their plan, to foment *World Revolution*. They hope to do this first, perhaps, but in the great program they seek to *drag the Eternal God from the Heavens* and think they will succeed. Will they? This is almost a blasphemous question. NEVER!!! Strange, is it, that Jews should be the factors in this? No, not when one sees how Satan has blinded them. Because of their own seed-sowing, they are the victims of their own rejection of their only *Deliverer*. These present Jews are the victims of their leaders' rejection of the God of Abraham, Isaac and Israel, and their experiences are similar to the worshippers of Baal and "Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon." (I Kings 11:33). They rejected

idols over six hundred years before Jesus came. Idol worship is an abomination to them. These Jews have refused to bow to the paganistic gods of the Russian Orthodox Church, and as the Russians were supposed to be the followers of the *Crucified One*, lifting Him (Jesus) on a large cross by the roadside and bowing before His image and demanding that the Jew should do likewise, the revolt came—not the product of day before yesterday, however, but the culmination of centuries—a revolt against a church standing before the world as the persecutor of God's people Israel.

What is to be the final page in this historical event? Are the present atheistic Jews with their program of *World Revolution* beginning in Russia to succeed? They may appear to succeed for a time, but there is no more possibility of their ultimate success than if they were to attempt to stop the ebbing and flowing of the ocean. This present effort will end in failure. The "last day" signs are with us; they multiply apace as the days come and go. The Jew, so long only a troublesome factor in the nations of the former Russian Empire, is making his presence felt and thereby fulfilling the prophetic Word of the Living God. They may be of the atheistic variety or of the orthodox variety—they all need the regenerating power of the Holy Spirit of the God of the Bible through the recognition of their Messiah.

The present work of the American European Fellowship is to give to "the remnant according to the election of grace" (Romans 11:5) the *Gospel of the Finished Work of Jesus Christ*. God will take care of the conditions in Soviet Russia. They cannot go beyond the limit of His plan. They may assume to drag Him off His Throne, but you will remember that there is a Psalm that speaks of this type of work: "Why do the heathen rage (tumultuously assemble) and the (My) people meditate a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against His Anointed . . . He that sitteth in the heavens shall laugh: the Lord shall have them in derision." (Psalm 2:1-4). The long silence of God has apparently given the people of the earth the

impression that there is no longer authority anywhere, and the present chaos in the former Russian Empire seems to be just the product of this rejected authority of the God of the Bible. Watch the signs of the times for the moves. You will find them written in the newspapers, the current magazines and the religious press, or periodicals of one sort or another. The end of the age draweth nigh! Pray, dear people; as you have never prayed; and, if you don't know what this means, get before God on your knees away in your closet and ask Him to teach you to pray! May God bless to those reading this series of articles the truth they convey from His Word!

THE INDWELLING SPIRIT

The "filling" with the Spirit is for all the children of God, and it is not only a privilege but a duty. It is as definite and obligatory as the command to the sinner to believe on the Lord Jesus Christ and be saved.

We owe it to ourselves to obey. We can never realize ourselves, our Christian manhood and womanhood, except in this way.

We owe it to others, for God communicates with others by means of us, and if we are not right with Him the communication is faulty.

We owe it to God, who has redeemed us that His purposes might be fulfilled in us, and that salvation might be worthily presented through us to a needy world.

Dr. W. Graham Scroggie.

THE PERSONAL CONNECTION

With the whole emphasis of my nature, and of my years of trust in Christ, now 57—and He has been faithful to me all these years amidst my frequent unfaithfulness—I would say to you this: Be careful of your pronouns; do not talk in a general way about your religion, about your faith, about Jesus; do not be content with saying, "Our Saviour," and "Our Redeemer," and "Our Lord," but, with a force from which nothing can separate you—confidently, deliberately, affectionately, eternally—say it now deep down in your heart, "My Lord, My God," and if you mean it, all life will be changed.

Dr. W. Y. Fullerton.

THE PRAYER CONFERENCE

In our April issue we gave the program of the Prayer Conference to be held in Berachah Church, Philadelphia, April 28-30. This is now history. It proved to be a rich blessing, as our readers will note. Miss Margaret Griffith, our Prayer Secretary, represented the American European Fellowship at the Conference. The Conference was in answer to her prayers and initiative in getting together the personnel of organizations and speakers and we are glad to give herewith her report.

"The night is far spent, the day is at hand: . . . but put ye on the Lord Jesus Christ, and make not provision for the flesh." Rom. 13:12-14.

That the **need of the hour is prayer**, has become a strong conviction with some of the children of God. We have been praying, but the time has come to lay all aside for prayer. We have Bible Conferences—why not have **Prayer Conferences**? The only hope for the present is that the church of Jesus Christ may be **revived**, and send out her testimony to the ends of the earth. The Prayer Conference held in Berachah Church, Philadelphia, the last three days of April proved that the time is ripe for united prayer.

The **whole body of Christ** was the burden of the first day. Prayer for the putting off of the old man, and the putting on of the new, Col. 3:5-11; prayer for its complete sanctification—spirit, mind, and body, I Thess. 5:23; prayer for knowledge, wisdom, spiritual understanding, for the quickening and empowering of the Church, Col. 1:9-13, Eph. 3: 14-21—all these found expression in our midst.

Our Brother Astahkoff of Russia brought before us vividly the fiery furnace through which the saints are passing there. Tortured, suffering violence, burned alive, exiled, cruelly killed with the sword, imprisoned, and often wandering destitute in mountains and over plains—yet they are overcoming by the blood of the Lamb. Surely they will be numbered with the heroes of faith in Hebrews 11.

Pastor O. R. Palmer of Berachah touched the keynote for the Body of Christ, as he brought a blessed message of comfort and victory. In the midst of trouble, trial, and testing **God will revive**. God has said it. Psalms 138:7. We may claim this and expect it.

A most practical message from Habakkuk, by Mr. Archie Dyer, made clear how to cooperate with God for revival.

Habakkuk saw the earth filled with violence, iniquity, strife, and contention. "Therefore the law is slacked, and judgment doth never go forth; for the wicked doth compass about the righteous; therefore wrong judgment proceedeth." Habakkuk, concerned that the holiness of God should be vindicated more than that Israel should escape chastisement, got under the burden.

God found one man to whom He could bend. The prophet prayed, "How long shall I cry . . . unto Thee of violence, and Thou wilt not save!" Though burdened for sin, the prophet did not wear a long face. He knew the divine purpose. Do we believe that the fulfillment of prophecy is wrapped up in the mission work of the church? Berachah sees this, and God has a great purpose for her in the coming days. We give but a synopsis of the message.

As the prophet took his place on the watch tower, his **burden changed to vision**. The Lord said to him, "Write the vision and make it plain, that he may run that readeth it." (Hab. 2:2). And what was the vision? "For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea." What a vision! The church of Jesus Christ needs vision, so that she ceases to go off on a tangent in a doctrine or sectarianism. But first the church must get under the burden. God is bending to the church—not to statesmen and politicians—for the salvation of the lost. **If she does not rise to Him, doom is inevitable.**

In Japan there is an unparalleled opportunity for aggressive evangelism. Among thousands who have never heard the Gospel, whole villages turn to Christ. In certain villages, at the end of two weeks, after ten days of evangelism and five days of Bible study, every knee was bowed. One thousand million in the world have no hope of Heaven. We need a burden for the lost. God is bending to find men and women who realize what it means to be lost eternally.

The prophet saw the vision, but he did not live in the visionary realm. He acted—he cooperated with God by praying for revival. "Revive Thy work in the midst of the years; . . . in wrath remember mercy." (Hab. 3:2). "God came . . . His glory covered the heavens, and the earth was full of praise." (Hab. 3:3).

What is it which hinders God in these days? Lack of faith? No. It is unconfessed sin in His Church, in the members of His Body. Can your ear catch the groaning of the whole creation? Communism and its destructive atheism and hatred threaten the world. May God get hold of us—spirit, soul, and body—for His glory!

Miss Pruitt, of the Latin American Evangelization Society, brought the needs of Central and South America before us in an impressive manner. Hearts were melted and prayer was poured out for the unsaved there. The school with its forty students, the hospital and its corps of doctors and nurses, the evangelization work for the summer—these all need our prayers. Her message stressed how fear and unbelief hinder God. We ought to expect God to answer prayer in His own way, not in ours.

Mr. Clarence Mason made the suggestion that we study a map of the world under the burning light of the Holy Ghost, and pray for the territory which is unevangelized.

The message from Belgium thrilled our hearts as we listened to the **marvelous answers** to prayer related by Mrs. Ralph C. Norton. The fifty-five mission stations are a testimony to answered prayer. It is the purpose of this Mission to put a Gospel or Testament into every home in Belgium this summer. The Nortons, together with their faithful secretary, Miss Stephan, long that the Gospel shall go out from Belgium to all the peoples on the continent who speak French and Flemish. We believe that our prayer family who were not with us will continue to pray for this work and for all Missions true to the Gospel.

Mr. Remmey, of the Jewish Evangelization Society, gave an account of the work of this Mission among the 240,000 Jews of Philadelphia. Prayer was offered for the Jews of the world. They are being swept into Spiritism, Unity, Christian Science, and other false teachings. Let us claim them for Christ. Under the direction of Mrs. Herbert Hogg, assisted by several others who are giving all their time, the work in Philadelphia has prospered. Last Sunday the Hall was crowded. God is richly blessing the outdoor ministry.

Brother I. V. Neprash gladdened our hearts when he said, "As persecution increases, the hunger and thirst for God and His Word grows greater in Russia." Bibles for America, Bibles for South America, Bibles for China—why not Bibles for Russia? Faith will unlock those now printed but held by the Communists under key. God who began the work will finish it. The suffering millions of Russia **must have Bibles**, and will have, if the saints of God will not take "No" for an answer. God is willing.

Eastern and Central Europe need Bibles, Christian literature, and more native workers. In order to speedily evangelize the millions there, the American European Fellowship desires to strengthen and enlarge the centers of operation in the various countries. Together with Russia there are 200,000,000 in this field—10,000,000 of which are Jews—and not one-tenth have heard the Gospel and responded to it. Pray on!

Miss Constance J. Brandon gave us a vision of world needs and of the Saviour of the world. Unity in the church, a getting back to Pauline methods in missionary endeavor, and a greater coordination of missionary societies would speed up world evangelization in this generation. All native workers ought to be taught to establish self supporting, self

(Continued on page 24)

THE GOSPEL IN POLAND

GOD'S WORD IN A POLISH PRISON

By Moses H. Gitlin

AM writing in train on my way home after delivering New Testaments to the prisoners. I am bubbling over with joy—no, not so—I am taken up with a deep sense of joy over the achievement.

Father Savva, of the Russian Greek Catholic Church, was ill in bed today and could not keep the prison appointment, so he sent a young priest and a "reader" with me. We counted it a privilege to be permitted to call on this Greek Catholic priest in the diocese house, the headquarters of the Russian Pravoslavny church in Poland. I noticed today that over his bed hangs the text I presented to him—"AND FOR THEIR SAKES I SANCTIFY MYSELF"—hand painted in national Ukrainian colors and the wording being in the Church Slavonic language in its own characters, which are remarkably religious looking. Father Savva introduced me to several priests and residents of the dormitory for the Russian divinity, students of the Warsaw University of which he is the director. (By the way, in his last letter to me, the priest signed himself "Your brother in Christ", in reply to my writing "Your least humble bound slave in Christ Jesus". It is quite a condescension for a priest to write thus.)

We humble missionaries stand no chance to get into prison unless we become too ardent in our service or fall down in our lives and are put there, so it was a privilege to enter the place. I had purposely brought two of our Ukrainian students to help me bring the nearly eighty pounds "burden"—a blessed burden—of New Testaments, so that they might be helped to rise above sectarian animosity into a pure love for souls for the Lord's sake. We were all treated royally.

I was on the platform where the priest officiated and, to avoid offense to the prisoners or embarrassment to myself, I faced the front and with bowed head and covered eyes prayed for God's blessing. Upon my request, the New Testaments were laid out in nice piles on the table which served as the altar from which the service radiated.

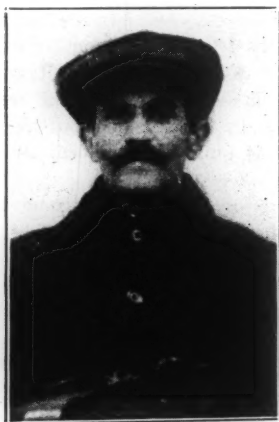
The dear man read the regular portion of Scripture in the Church Slavonic language and, in my heart, I prayed for it. Then he preached. Strangely enough, there was a good bit of Gospel truth in it. He quoted word for word the last part of the story of the prodigal son. There was, naturally enough, an admixture of the unscriptural admonition that the prisoners pray to Mary and the saints, for help and salvation. At the conclusion, he announced that an American Christian lady was presenting them with New Testaments and that anyone who would come up and kiss the crucifix in the usual manner would receive a copy. He admonished them to read it, saying that only God's Word gives a corresponding answer to every problem of life and that they, in their lonesomeness and hopelessness, would find great comfort and help in reading the Scriptures. You can imagine how fervently I prayed that the Spirit of God would carry these words home to their hearts!

I had taken along some Polish New Testaments and was privileged to hand out about six copies to the prison guards, who were Roman Catholics. The prisoners requested that we send them calendars. I am going to send them an Evangelical calendar which has also the Pravoslavny holidays indicated on it. We were permitted on our next visit (upon my suggestion) to bring the prisoners some material token of our care, namely, sandwiches. They were very happy to receive these. I must not forget to tell you that, when all was over, the priest himself asked me for a copy of the New Testament, which I gladly gave to him.

I realize only now why I seemingly forgot to take some magazine with me to read in the train—I had only my English Pocket Testament—for the way to such an unusual victory had to be paved with passionate, effectual prayer. When one considers how, usually, the Russian Greek Church priests are set against our Bible distribution and have no fellowship whatever with us Evangelical believers, it surely seems bordering on a miracle that I, a poor, humble Jewish believer, should be privileged to administer God's written Word to some forty or more prisoners in such a unique way. Let us pray that God's blessing may rest upon these copies of His Word and that fruit unto eternal life may abound from it!

A JOYFUL EXPERIENCE

WHILE passing a little village named Oziorki, I had an opportunity to testify about my Lord and what He had done for me, also what He is willing to do for every sinner. We had a "religious battle" here with two priests of the Greek Catholic Church.



Nahum Shuman Ready for Colportage Work.

I had put two tracts into an envelope; one was entitled "Lost or Saved" and the other, "Be Ready". I handed the envelope to the priests and, when they opened it, they understood at once with whom they had to do. One of the priests took the tract, "Lost or Saved." The second tried to take it away from him, and the fight was on. After looking over both tracts, they began to curse me, calling me "Shtundist". People gathered around us, but the Lord gave me knowledge. I felt myself encouraged and began to speak to the crowd.

When the priests noticed a Jew standing nearby, one of them said to me, "Speak to the Jew about the Messiah and not to us." When he said that, the Jew turned to the priest, saying: "Tell me, please, 'Batushka', did God have a son? That is what these 'Shtundists' say." I then asked the people around us to keep still, and the Lord quieted them. I read to them a passage from the Scriptures—Job 37:2. Then God gave me a revelation and I read the following Scriptures: Proverbs 30:4, Isaiah 7:14, Luke 1:30 and 33, and Isaiah 9:6. The priests

were astonished to hear these passages of Scripture, which they had never seen before, and they began to look into my Bible. One of the people said, "Messrs. Priests, you ought to get a Bible and read it and not look into a stranger's Bible." One priest became angry and said, "It is an American faith that he is preaching", but the listeners answered that that was not true.

Then the priests tried to go away, but the people would not let them go. They screamed at the priests, telling them to **prove** that I was wrong and was deceiving others. The priests began to ask me questions and the Lord gave me grace to answer them. One of the priests said, "You deny the cross." I answered, "Thank God, we don't deny the Crucified!" Then he asked me why I am wearing a tie. I answered, "Because it belongs to the shirt." He said, "The missionaries wear ties, and we wear crosses." This conversation about ties and crosses caused the crowd to cry out, "We won't kiss your cross any more—you may do it yourself."

From this time on, the meetings have been well attended. The believers there ask for prayer that the Lord may really begin a work in the hearts of these people. Please don't forget me also in your prayers.

NAUM SZUMAN (Nahum Shuman)

NEWS FROM A MISSIONARY ON THE FIRING LINE

HOW many of our readers would gladly live in the slum district of a strange city in a foreign land? The place occupied by our women workers is in a slum worse than down town New York. The lighting and sanitary conditions here in New York are much superior. Sin is rampant in both places, and filth abounds. Surely it ought not to be a burden to us in favored America to hold these faithful ones before the Lord in prayer, and to supply their needs out of the plenty the Lord has given.

Miss Grace Mott, whose address is Ul. Ogródowa 53, M/22, Warsaw, Poland, writes the following short but very interesting letter:

"Thank you for the gift of 'The Christian's Secret of a Happy Life'. The work is advancing slowly. One promise that is especially timely is: 'I have begun to deliver . . . begin to possess.' Deut. 2:31. It seems that the enemy is opposing advance, but we mean by His grace to 'possess the land'. We have two needy Jewish women living with us, and the young man who helps in the work comes in each day and takes most of his meals with us. He is an earnest Christian, but is not yet a seasoned 'warrior'. The women are also young believers.

"Through the cooperation of Mr. Stettler and the Scripture Gift Mission and friends in America, we have on hand a good supply of Yiddish and Polish literature. We believe God would have us undertake the Fresh Air work at Radost again in July and August. Improvements made there since last summer will afford more sanitary conditions. Another room has been added. Standing on the promise of Ezra 7:20—'Whatsoever shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure house', we are asking for the necessary funds for this work with the children, namely, about \$200 with which we would like to purchase an organ, a Hebrew English typewriter, and a sewing-machine. It is possible that good second hand ones can be obtained. (The organ has been supplied by one of the Lord's stewards and is now on the way to Poland.)

"Yesterday I received a lovely letter and a gift of \$10 from a friend in Nebraska, who had learned of our being here through reading the 'Harvest Field'. Truly the Lord is faithful and is fulfilling 'exceeding great and precious promises' for spiritual, material, and physical needs."

GOD ANSWERS PRAYER

FOR some time the workers and students at the Radost Bible School in Poland have been earnestly asking the Lord to supply them with a piano, which they greatly needed for the Lord's work. No financial help for this need came from the friends in America, so their prayers for this object became more and more importunate. In an unexpected way the answer came.

A Jewish gentleman called at the Bible School, saying that he had indirectly learned of their need and that he would sell them a piano at a great bargain because of the noble work which they were doing. He had been conducting a private kindergarten, but was giving up the enterprise and wished to dispose of the piano they had been using. It is a Grand piano (designated in Poland as ROYAL or FORTE PIANO), an old model. He was willing to sell it for a sum equivalent to about \$72 in our money. Our workers at Radost quickly took up a collection among themselves and the students and were able to pay him about \$32, with the arrangement that they would pay the rest in six monthly installments. An additional amount was required for expense of hauling and adjusting, so that the remaining indebtedness is about \$52.

This instrument is "Fellowship" property, to be used in the Lord's service. Perhaps some of God's stewards may be led to help in lifting this burden from the shoulders of our noble workers at Radost.

KOVALCHUK NOW IN FRANCE

Every sincere worker in the Lord's vineyard has to find, sooner or later, that "My times are in Thy hand" and that at best we are but "strangers and pilgrims" on this earth. However, when in His will, He will so order our steps and stops that, with the apostle, we can say, "But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the Gospel." (Phil. 1:12). We believe that this is so in the present circumstances of our dear brother, compassed as he has been with persecution, distress, and illness. Our Father has assured us that we shall be compassed about with mercy and songs of deliverance (Psalm 32) and He makes the wrath of men to praise Him and works all things together for good to them that love Him. Circumstances have compelled our brother to leave Poland, for the time being. We give the following extracts from letter just received. Pray much for our Brother Kovalchuk and that funds may be forthcoming to help him in this time of emergency.



A Congregation in Poland

France, April 18, 1930.

Our Dear Brother:

Your letter of March 7th, containing allowances for Mr. W. Gielec and myself for the month of March, received, for which we are very thankful. Your letter came in a very good time. It reached me just in time before we had to leave Poland, so it was a great help to us. I heartily thank the Lord and you for the extra gift account of my sickness.

Fruitful Service

We were exceedingly sorry to leave that country, where there is such an appalling need of workers and where the field is so white and ready for the harvest. About a year ago, I was driven from a district where many were accepting Jesus Christ as their personal Saviour and Lord. Many drunkards, thieves, bandits, etc., were testifying of their miraculous deliverance. This aroused jealousy and, as a result of the opposition, we were not allowed to stay, and we moved on to the city of Brest. This city is a great center of the work among the White Russians. Here I was chosen by the White Russian Baptist Convention as their traveling evangelist, and later as a missionary and organizer, and the Lord blessed richly.

Sickness and Deliverance

Last year, while I was traveling much during all kinds of weather and under all kinds of circumstances, I became very tired and exhausted physically. In addition, I contracted a bad cold and became seriously ill. I have previously written you briefly about my sickness. My case seemed altogether hopeless and I was preparing to meet my Lord. But the Lord in answer to prayer began to restore me gradually. Nevertheless, after this illness I felt

that there was need of examination. A specialist found that my heart was weak as a result of my illness and advised me to change my residence to a higher altitude and yet a warmer climate, and to obtain rest and nourishing food.

Plans Suddenly Changed

We were praying and planning to move to one of the villages, hoping to secure needed rest, when an order came instructing us to leave immediately. I went to the district head, telling him of my condition and also that my little daughter was not well. He allowed three days, and then we left for Warsaw. There, under the new Polish law, which had been invoked to get us out of the way, we learned that we must leave Poland for a time, until my application for new passport is granted. So we left the country, concluding that it was the will of God for us, comforting ourselves as usual with the Word of God, especially the Lord's word to Peter in John 13:7: "What I do thou knowest not now; but thou shalt know hereafter."

Arrival at Paris

Obtaining necessary visa, we left for Paris, being met there by the Russian brethren. These brethren, out of their poverty, helped us in a financial way and we feel greatly obligated to them. We visited the Russian gospel work in Paris and Lyons. Had good meetings and baptismal service. The Lord is blessing His work among the Russians in these great cities.



Kovalchuk and Workers

New Field of Service

The brethren advised our going to a town near the Swiss border, where living is cheaper and the climate more conducive to my health. We found a large Russian and Polish colony with not a single gospel worker. There were a few Russian believers who had been earnestly praying that God would send them a worker. They rejoiced over our coming and take it as a definite answer to prayer. En route, our little Annie became very sick. On arrival there, she became worse. The doctor knew only French, which made it very difficult. However, God in His mercy visited us and she is much better.

Our Opportunity and Responsibility

Nearby is a large city with thousands of Russians and nothing being done among them. There are many Russian refugees in France and their number is gradually increasing, as France opens her doors for them and offers them work in the factories. There is much liberty for preaching the Gospel. The Lord's people have an unusual opportunity for evangelization. These Russians may some day return to Russia, if the door opens, and they should take back with them a knowledge of our Lord Jesus. The Lord only knows why they are here. Pray for them. Dear Friends of the Fellowship, we are here praying

the Lord that His holy will, not ours, may be done with us and that He would use us the way He wants and where He wants. We shall appreciate your prayers very much.

Some time ago we received an invitation from Russian and Polish believers in Argentine. There are many Slavs in that country now and streams of Slavonic emigrants are coming in. This group would like me to come as their shepherd. There is much work to be done and they do not have one experienced worker who can organize and lead the work. Pray that I may be guided aright.

We remain,

Sincerely yours for our Master,

JOHN KOVALCHUK.

NOTE:—We hope in a later issue to give the remarkable story of Mr. Kovalchuk's conversion; his wife's preservation in Russia during the World War; her subsequent conversion and their going forth together in Christian service. The pictures in above article show some of the results of their fruitful ministry in Poland.

BIBLE HOURS

(Homilies outside of the regular divine services)

From translation of clipping taken from Russian Daily, "Za svobodu", March 15, 1930 (sent by Mr. Gitlin, translation herewith), the priest mentioned on page 11 is having "Bible Hours". Pray indeed that Mr. Gitlin's contact will lead to rich spiritual blessing.

With the blessing of His Beatitude (The Metropolit Dionisi), the preaching circle of the divinity students, under the leadership of Father Archimandrit Savva, is establishing on Sundays "Bible Hours" in the Holy Trinity Church on Padval Street, from three to five in the afternoon. The "Bible Hours" will consist of the reading and explanation of the Sacred Scriptures, or the Bible. Prior to the beginning of the "Bible Hours", in the middle of them, and at the end of these prayers will be said the congregational chanting.

The first "Bible Hours" will be conducted on Sunday, March 16. At the first hour, from three to four, the reading and exposition will be in the Russian language; and from four to five, in the Ukrainian language.

NOTE: We dare not claim any credit to ourselves, as if it were our influence that had anything to do with it. However, it is encouraging to us that this rare occasion of, "Bible Hours" in a Russian Greek Catholic church should be sponsored by the very priest for whom we pray and with whom we have entered into a close acquaintance along spiritual lines.

A number of the members of our household attended this "Bible Hours", and we were much encouraged to pray for God's blessing upon these services that they may be the nucleus of a spiritual awakening in the Greek Catholic Church. "Expect great things from God; attempt great things for God." See Jeremiah 33:3.

MOSES H. GITLIN

VICTORY PREPARED FOR US

The worth of our service for Christ can never go beyond our personal experience of Him. Countless Christians are daily fighting a losing battle. Without the energy of the Spirit, they are constantly at grips with impossible odds; and from the conflict they emerge scarred, broken, and almost despairing. Occasionally there is a victory, but the common experience is defeat.

Is that true of you? I am here to say that no man or woman need suffer defeat. We can have victory all along the way, and against the greatest odds, until we see our Master face to face. There is no need for any of us to be overcome, for we are called to be overcomers.

Dr. W. Graham Scroggie.

LABORS OF JOSEPH MROZEK

Krolewska Huta, Hajducka 19, Poland

March 31, 1930.

My dear Mr. E. N. Sanctuary:

I am so sorry that I am not able to write to you directly in English. How glad I would be to master the English language so that I could express myself in writing! It does take time to be so far advanced.

Please excuse me for not writing to you before, but I have been away on a journey for about ten days and today is my first opportunity to write.

Poverty of the Believers

I am very thankful to the Lord of the Harvest that He made it possible for me to be in His service, through the help you give. If it were not for your help, I would have had to look for a position long ago, giving my time to secular work. The little company of believers here, to whom I am ministering, are too poor to support me. They are having a hard time to meet their general expenses. However, our congregation here in Krolewska Huta is growing. We have about sixty souls who have followed the Lord Jesus in baptism. The visitors and believers together number from 150 to 180. They are all poor working people and of late have had very little work, while the expenses are very great.

New Outstation

We have started an outstation about fourteen kilometer away from Krolewska Huta in a small town called Ezelodz. We have rented a hall there, but those poor people are not able to meet all the expenses. I have to take care of myself in order to minister to them, but the work there gives us much joy. The people are coming regularly to the meetings three times in the week, 80 to 120 in number. Our hall is not large, but would comfortably seat about sixty. Without the foreign help, we could hardly go on with the work there. For that reason, I am so thankful to God and to all of you for the help you have given in the past.

Itinerating Work

Besides the services in Krolewska Huta and the surrounding places, I feel it a necessity to travel and visit the little groups of believers who have been meeting together here and there. Their faith needs to be strengthened and encouraged through the Word of God and by our visits. As these are all young Christians, the enemy has been doing much damage, but they are so overjoyed when we come to see them.

In my last journey I visited the district of the city of Garlise in Small Poland. We have about forty believers in several villages there. They are Little Russians, but know the Polish language well. All of them used to be followers of Russell, but, by the grace of God, have been brought out of darkness into the marvelous light and are rejoicing in Christ their Saviour. They were so glad to see me, as they need much help to be led out to walk in the light of God.

Such journeys ought to be made oftener, but we have not enough means to do that, as traveling is very expensive here. The work here in Poland is gigantic, but the laborers are few.

Prayer Help Needed

Please pray for the work here and also for me, that God would help me to continue in the work of the Lord and that He would give me the much needed strength. My strength is limited, because of the difficulties and hardships, but the grace of God is strong enough to use weak instruments for His glory.

Now, as I commit you all to the grace of God, I send hearty greetings, and remain

Yours united in the Lord,

Joseph Mrozek.

ONLY A LITTLE WHILE

It is only a little while, Christian,
Till labors and troubles shall cease;
And, instead of heartaches and sorrows,
There shall be a wonderful peace.
The Saviour is coming to claim thee,
He is now preparing thy home;
When trials beset thee, oh! whisper,
" 'Twill only be thus 'till He come." "
—Selected.

CONDITIONS IN RUSSIA (continued)

In the April issue we showed two pictures taken from the cover pages of the magazine issued by the Moscow Committee of the Union Communist Party. The paper is called "The Godless at His Bench". We give herewith two more of these revolting pictures. One illustrates the hatred they have for our Lord Jesus Christ, and, as someone has said, might be entitled, "The Rejection of Christ and the Exaltation of Man". The man with



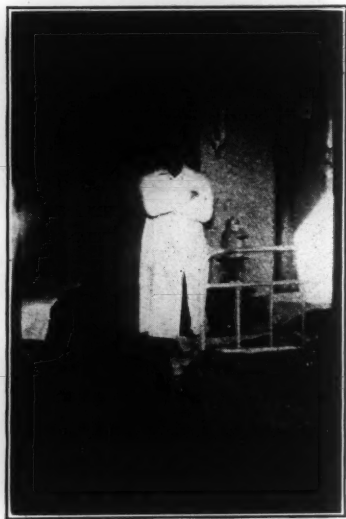


the wheelbarrow is shown dumping the Saviour into the rubbish heap, while another is smashing a church bell. The other picture gives the proposed transition and victory brought about by militant atheists in their campaign against God as revealed in the Trinity.

We hesitate to print such blasphemous cartoons, but desire that our readers may know the circumstances under which believers in Christ are living, with all of the persecution and privation that such conditions bring. Pray for them and for the spread of the Gospel, that comfortless and dissatisfied hearts may find rest in Him. It is a time of severe testing for God's children. They surely need our love and sympathy. Spiritual life thrives in times of adversity and testimony then given counts. May our workers so endure and testify.

A RUSSIAN CHRISTIAN GRADUATES IN MEDICINE

AFTER reading a dispatch to the New York Times, dated June 11, 1919 and written by a Swiss school teacher after eleven years' residence in Moscow, you too will rejoice over every recruit in the Christian forces of that needy land. We quote the dispatch:

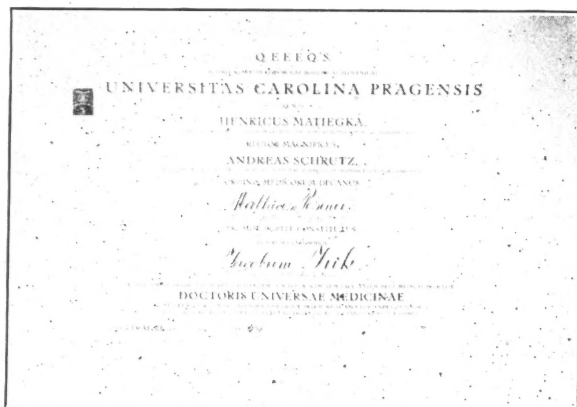


"The most diabolical of all measures conceived by the bolshevik rulers of Russia to perpetuate their dominion is the systematic corruption of coming generations to undermine and destroy the family life. To estrange children from their parents by encouraging them in unlimited indulgence of idleness and pleasure, to inculcate brutal and materialistic principles in the receptive minds of young boys and girls, is the surest method, the bolshevik dictators think, to assure the duration of bolshevism. Hence the Central Executive Committee has decreed the socialization of children for the purpose of bringing them up in the 'spirit of Communism'. They are taken from their parents before they can speak, and placed in so-called 'Children's Palaces'. Thus in Tulsa 7000 children under the age of ten were taken from their families. The parents who protested were arrested. Many of the unfortunate mothers became insane; others committed suicide. Owing to underfeeding and to the absence of proper care, the death rate among these children is extremely high. They are systematically taught to despise their parents, to indulge in loathsome immorality, to spy on their parents, to denounce them to the Soviet

Government, and to blaspheme their Maker."

This sort of education has been going on for at least twelve years. Children who were then four years of age are now sixteen; those who were then ten years of age are now twenty-two. What a generation of morally corrupt, physically degenerate, and spiritually bankrupt these years have produced!

It was in 1926 that a Christian Jew, James Juk, after praying long for a permit to leave Russia to study medicine, finally received it. How he rejoiced and praised God! Somehow his immediate needs were supplied. All was in readiness except one thing of prime importance. He lacked twenty dollars for his ticket from Odessa to Prague. A Christian lady was approached for this need. She was a visitor from America. Not knowing when her funds would be replenished, she gave her last dollar. The ticket bought, a large number of friends and acquaintances waved a tearful "good-bye" as long as the train was in sight.



God has, according to His Word, multiplied that gift one hundred fold. Almost every month for four years, twenty dollars has gone to Mr. Juk from two Christian women in Philadelphia. Today our friend is Dr. Juk, as seen by the diploma shown here, and he is serving as Interne in one of the largest Children's Hospitals in Prague. He lives outside the city in a village where about three hundred students live and go daily to Prague to the University. He holds a weekly Bible Class with the students, in his own room, which is also here illustrated.

All through the years he has conducted a Mission for Jews in the city, has done personal work, and when Prof. Martzinkovski is in Prague he enlists students for his Bible meetings. He is a physician for the souls of men as well as for their bodies. We are praying that God will use him mightily in Central Europe, but also that the day may come when he can reenter Russia. How the children's hospitals and schools need one who really loves their souls! For the sake of the children and young people in Russia, let us uphold him in prayer.

LATEST NEWS FROM HARBIN, CHINA

Brother Badantseff, who labors amongst the hundred thousand Russian refugees in Harbin, sends the following letters, which have been translated from Russian. Surely this is a time for prayer fellowship and the showing of love and sympathy in helping to sustain a testimony of God's Word and grace in the midst of such distressing conditions.

February 28, 1930.

Peace be unto you—Dear Brother in Christ: I greet you with the love of Jesus Christ our Lord and I am sending my cordial thanks for your care of me, which I do not deserve at all.



S. P. Badantseff

I am glad to let you know that the Lord is keeping us and blessing us richly and, so far, we are not subject to the terrible persecutions which our dear brothers in Russia have to suffer. The only thing that I beg of you is that you do not forget us in

your prayers. Pray Him that He gives us strength for His work.

Now the political situation is not clear. It is all right for the time, but one can never tell how long it will be so. But our future is in His hands and His will must be done. We are praying the Lord to bless you richly in your work.

Greetings to all of you.

(Signed) S. P. Badantseff.

* * *

March 13, 1930.

Peace be unto you—Dear Brother in Christ:

I am hastening to answer your letter and to let you know how things are going here.

Two brothers came to us from Vladivostock. They crossed the frontier surreptitiously on foot and with great difficulties, for no one is allowed to cross it. They had to leave Vladivostock because the conditions of living there are unbearable. It is impossible to get the food stuffs—all places of private trading are closed and nothing is given to them in the cooperatives. They are persecuted in a most terrible way. The entire Evangelical Council is arrested—that is why some of them availed themselves of the possibility of avoiding sure death. Ecclesiastes 9:4.

All buildings where religious congregations were housed are being taken to house the State Department offices, and the spark of God's teachings is being ruthlessly put out. The clergymen renounce religion *en masse* and become cogs in the state machinery. It is impossible to stop the current with our weak human forces. It is necessary for all Christians to repent, so that the Lord would deliver us from despair.

Dear brethren, don't forget us in your prayers. Don't forget the brethren in Russia. They are tired of suffering. Pray the Lord to give them strength to bear it unto the end.

I am sending you my brotherly greeting.

Your least brother in Christ,

(Signed) S. P. Badantseff.

PRINTING IN FINLAND

Our missionaries have appreciated the helpful books we have sent them, and Mr. Dobrinin, our faithful laborer in Finland, whose picture shows him at work on the magazine, "FAITHFULNESS", is rejoicing over the receipt of the Annotated Bible recently sent him, as the following letter shows:

Helsingfors, February 4, 1930.

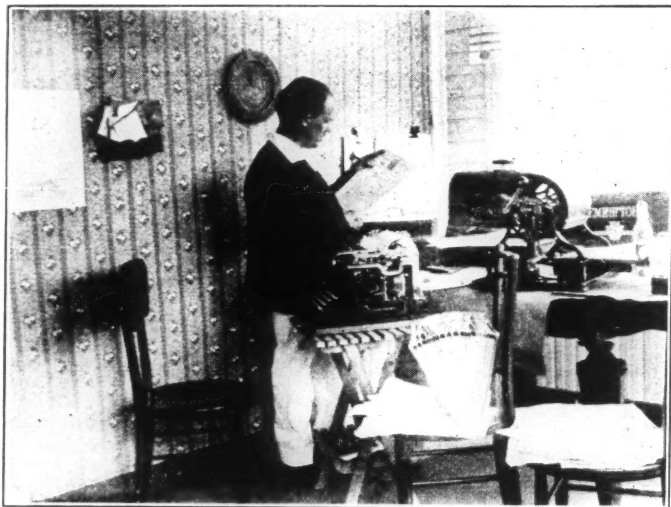
Dear Brother in the Lord:

I thank you sincerely and heartily for your wonderful work presented to me, the Annotated Bible. I was extremely touched by your generous gift. God will reward you manifoldly and abundantly for all your kindness.

I have already begun to translate and publish in parts your exposition of the book of "Genesis" in our magazine, "Faithfulness". It gives me great spiritual pleasure

means are so scanty, we are obliged to use at first the parts of your work which are most beneficial. We hope later on, if God enables, to publish the omitted parts also.

Up to the present time, only a small article of your writings was published in Russian, namely, "Joseph and His Brethren". I believe God will help me to offer to the Russians, scattered in thirty countries, a substantial translation of writings from your book on Genesis. On account of the clearness and picturesqueness of our rich Rus-



A. V. Dobrinin at Work.

to translate this, and we thank God for the opportunity. I am certain that Russians will be very happy to benefit for their spiritual welfare from these translations.

In the first part of your exposition of the book of Genesis, I took the liberty to omit those parts which were connected with the proofs exclusively against the modernists. This is so because what is exceedingly important with you among the Americans is less so among Russians, because by nature they have not, and can not have, a general delusion of modernism amongst themselves. Naturally, it would have been interesting to have had them know these discourses about modernists, but inasmuch as our powers and

sian language, I translate freely, but the real spirit and meaning of your words I preserve with the greatest care. I hope it may be possible, if God gives strength and means, to get out some translations of your articles. I trust we may be able to enrich Russians spiritually by the magazine and these writings.

I have sent some information concerning the spiritual situation in Russia which your readers may find of interest.

Please accept my most sincere best wishes and greetings in the name of Jesus Christ our Saviour.

Yours in the Lord,

A. Dobrinin.

JUGOSLAVIA CALLS

WE have had the privilege in the past of aiding Mr. and Mrs. S. A. Jonke in this land. This brother was for several years a Franciscan monk and priest. He experienced the greatest disappointments in his monastery life and was obliged to leave the convent, even though he had entered it with the best of intentions. After this experience, he studied Evangelical Theology and became a pastor of the Evangelical Church in Belgrade. At this time he had not found real Christianity, but God graciously dealt with him through the visits of some godly men who stood for Christ in word and life. The constraining love of Christ prevailed, and the interest of these Christian men in Brother Jonke and those about him was greatly used of the Lord in developing our brother and those to whom he was ministering.

He visited England in 1914, being there when the war broke out. He remained in England for five years, having the privilege and the blessing of meeting many real believers in our Lord Jesus Christ, which further developed and strengthened his life. When the war was over, he returned home and was reunited with his wife, who had found the Saviour also and who is laboring with our brother at the present time in the service of the Lord. Having mastered the English language while in England, Mr. Jonke is earning a livelihood for himself and wife and three children by giving lessons in English. He uses every opportunity for making Christ known, though he is quite seriously handicapped because of lack of time, as he is compelled to give considerable time to his daily occupation.

His Christian ministry is that of a pioneer and, with the great need about him, it is a great sorrow to his heart to be able to do so little. On Lord's Days they have a group that come together for the preaching of the Word and the breaking of bread. Mrs. Jonke gathers the women together during the week and ministers to them. Mr. and Mrs. Jonke are doing some translating work, and at the present time are occupied with the preparation of an edition of a Pocket Bible in Croatian. Our brother meets many Israelites in his work and, having the constraining love of Christ for them, delights in telling them of Him "of whom Moses and the prophets did write".

It may be that some of our readers will be constrained of God to remember this group in prayer and to aid them in helping to make Christ known in their country. If so, we would be very glad to cooperate in passing on to them any gifts for their work, which we are sure will be used to the glory of God and the extension of His work.

WORK AMONG RUSSIANS
IN ESTONIA

By J. Moriakov

The last two weeks I have not been at home. Have been traveling in the villages, where I succeeded in having many meetings. Many invitations have been received from other places, but I cannot manage it all.

My work is pleasant. The Greek-Orthodox priests tell the people to throw us out, but the latter are touched with the preaching of the Gospel and invite us, with tears in their eyes. We had a meeting in the village of Turok, quite near the Russian border. A priest appeared, accompanied by evil-minded persons. Toward the close of the meeting he began to argue and to try to prove the truth of Orthodox teaching. After he had finished his speech, I asked him whether his name was written down in heaven. He said, "No one can know that!" Then I read: "And whosoever was not found written in the Book of Life was cast into the lake of fire." (Rev. 20:15). The priest answered, "Maybe we shall get there!" Some of the people had expected that the priest would show us we were wrong, but instead of that he himself became entangled. The priest and his adherents then sang a Greek-Orthodox prayer and withdrew. Most of the people remained with us, and some of those who followed the priest returned to us later on.

We find that our colportage work aids us a great deal, because our tracts help the people to understand the Scriptures. In one town I went into the school and delivered to the lady teacher our evangelical literature, for distribution amongst the pupils. Then I passed a blacksmith shop, where many people were standing around, and I handed tracts to all of them. Of course the priests influence the people to tear up the tracts. In one place wicked men mockingly tried to force me to drink wine. Upon my refusing, they threatened to beat me. However, I took leave quite happily.

"I need no other argument,
I want no other plea,
It is enough that Jesus died—
And that He died for me."

(Continued from page 10)

controlling, and self extending churches. Her message to the Conference will be printed in full in the next issue of the magazine.

God moved in our midst and gave the spirit of prayer. The Conference was well attended, Monday and Wednesday especially, the prayer room being filled the last night, with at least two hundred and fifty in attendance. "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." A burden for the world will mean world evangelization if we catch the vision of God's purpose in the place of communion and stay there till it comes.

VISITATION WORK IN WARSAW

Falenica, Poland
March 18, 1930.

American-European Fellowship:

I am enclosing signed payment voucher for the sum of \$30.00. We are realizing the truth of the words of the Psalm: "O give thanks unto the Lord, for He is good: for His mercy endureth forever."

The last few weeks I have been visiting poor Jewish homes in Warsaw, to tell them about a living God who wants to help them, and about the Messiah who is ready to take away their sins, and also to invite their children to the Sabbath School and week day classes in which Misses Mott and Rhode are guiding them. I am visiting these homes sometimes with Mrs. Moses Gitlin and other days with a young Hebrew Christian, Mr. Aaron Krolenbaum. Poverty, sickness, want, ignorance, and spiritual darkness—this is the lot of thousands of Jewish people in Warsaw. We are meeting poor dear souls who are hearing the Gospel with a humble spirit.

We are thankful to God for the women's and children's work that is being done through Misses Mott and Rhode, because through this work we have been able to approach more Jewish homes than we could before. Visitation work of this kind is very important and fills a great need in their lives, as we love them and comfort them and pray for them.

We have changed the time of our Evangelistic Meetings in Warsaw from 4 P.M. to 11 A.M. on Saturday, because there came

very many people, and among them an undesirable element that hindered the meetings. Now we have a smaller number of visitors, but the meetings are quiet.

Please pray for me that the Lord may bless my life, and that He may have me as His light here in the midst of the thick darkness of my people and others.

Our Christian love to you and to all the members of our "Fellowship".

Yours in our Lord's great harvest field,
Isaac W. Sofer.

OUR UNCHANGING FRIEND

"I always go to Jesus,
When troubled or distressed;
I always find a refuge
Upon His loving breast.
I tell Him all my trials,
I tell Him all my grief;
And while my lips are speaking,
He gives my heart relief . . .

"I always go to Jesus;
No matter when or where
I seek His precious presence,
I'm sure to find Him there.
In times of joy and sorrow,
Whate'er my need may be,
I always go to Jesus,
And Jesus comes to me."

"There is always a way out of the troubles of life, if we are ready to go by faith, one step at a time."

FORM OF BEQUEST

I give and bequeath to the **American European Fellowship, Inc.**, a Corporation formed under the Laws of the State of New Jersey, and located at 156 Fifth Avenue, New York, N. Y., the sum of and the receipt of the Treasurer thereof shall be a sufficient discharge to my executors.

In New York and some other States a will, to be legal, must have two witnesses. Checks may be made payable to E. N. Sanctuary, Treasurer, American European Fellowship for either Gentile or Jewish Missions.

HAS YOUR SUBSCRIPTION EXPIRED?

If a Subscription Blank is enclosed, your subscription has expired.

Kindly renew promptly, to assure us you appreciate the magazine.

A New Subscription for a friend and a list of friends to whom we may send sample copies will be appreciated.

The magazine will sell itself if you will show it to your friends.

STATEMENT OF RECEIPTS FOR MARCH 1930

Receipt No.	Amount	Receipt No.	Amount	Receipt No.	Amount
7271.....	\$ 50.00	7310.....	5.00	7349.....	1.00
7272.....	10.00	7311.....	5.00	7350.....	10.00
7273.....	2.00	7312.....	16.00	7351.....	61.00
7274.....	2.50	7313.....	3.00	7352.....	20.00
7275.....	1.00	7314.....	2.00	7353.....	1.00
7276.....	2.00	7315.....	5.00	7354.....	49.50
7277.....	77.67	7316.....	3.00	7355.....	40.00
7278.....	10.00	7317.....	5.00	7356.....	35.00
7279.....	200.00	7318.....	5.00	7357.....	100.00
7280.....	10.00	7319.....	10.00	7358.....	2.00
7281.....	20.00	7320.....	18.00	7359.....	5.00
7282.....	5.00	7321.....	5.00	7360.....	2.75
7283.....	1.00	7322.....	5.00	7361.....	40.00
7284.....	2.00	7323.....	10.00	7362.....	5.00
7285.....	180.00	7324.....	30.00	7363.....	5.00
7286.....	2.00	7325.....	1.50	7364.....	15.00
7287.....	25.00	7326.....	5.00	7365.....	7.00
7288.....	8.70	7327.....	1.00	7366.....	10.00
7289.....	40.00	7328.....	28.00	7367.....	10.00
7290.....	27.00	7329.....	1.25	7368.....	5.00
7291.....	100.00	7330.....	11.25	7369.....	9.25
7292.....	15.00	7331.....	18.00	7370.....	7.50
7293.....	5.00	7332.....	1.00	7371.....	4.31
7294.....	1.00	7333.....	1.00	7372.....	25.00
7295.....	10.00	7334.....	50.00	7373.....	1.00
7296.....	25.00	7335.....	10.00	7374.....	21.17
7297.....	20.00	7336.....	18.14	7375.....	25.00
7298.....	10.00	7337.....	51.00	7376.....	1.00
7299.....	10.00	7338.....	2.00	7377.....	1.00
7300.....	53.98	7339.....	1.00	7378.....	1.00
7301.....	10.00	7340.....	10.00	7379.....	5.00
7302.....	1.00	7341.....	8.35	7380.....	1.00
7303.....	.52	7342.....	20.00	7381.....	1.00
7304.....	52.00	7343.....	1.00	7382.....	3.00
7305.....	2.00	7344.....	16.00	7383.....	5.00
7306.....	11.00	7345.....	15.00	7384.....	50.00
7307.....	2.00	7346.....	1.00	7385.....	30.00
7308.....	1.00	7347.....	5.00		
7309.....	1.00	7348.....	1.00		

Total \$2026.34

Of this amount \$93.75 is for the "Harvest Field".

AN OFFER WHEREBY YOU CAN SECURE A SCOFIELD REFERENCE BIBLE AT A REDUCED PRICE.

So many friends of the American European Fellowship have inquired where they can secure copies of the Scofield Reference Bible that arrangements have been made by the "Fellowship" with the Oxford University Press to furnish these excellent Bibles at prices much reduced from the list price. Folders will be sent any who desire them directly from the Office of the Fellowship with the prices and bindings given thereon. Also Field Secretary, Geo. W. Hunter, will have a supply of these folders with him wherever he may be from time to time. He will also quote you the reduced price from the list price that appears on the folder, if you ask him, or write to the New York Office of the Fellowship. Any profits accruing go into the General Fund of our work. We are doing this for the benefit of our friends who are so graciously standing behind the increasingly growing work on the several fields of Europe. It is, in other words, an advertising plan to keep the "Fellowship" constantly before the ones who are interested in the work we are doing, especially among the 10 million Jews. See Dr. Scofield's notes concerning the place the Jews hold in the Mind of God as found scattered all through the Scofield Reference Bible. **Don't forget this offer is only available through the office of the "Fellowship" and is not available only as suggested above.** This will not be recognized at the office of the Oxford Press. It is, as stated, an advertising plan of the Fellowship.

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or from

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